

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | VISHWA VINAYAKA NATIONAL ENGLISH MEDIUM SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 830240   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 45315  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SHIRDI BABA CAMPUS, VIDYAGIRI, TEKKATTE, KUNDAPURA, UDUPI DIST., KARNATAKA, UDUPI , KARNATAKA - 576231 |
| 5      | PRINCIPAL NAME                    | NITIN D ALMEIDA  |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed   |
| 7      | SCHOOL EMAIL ID                   | vishwavinayakathekkatte@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 87627831   |

#### **B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                      |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://vishwavinayakaschool.org/?p=25">http://vishwavinayakaschool.org/?p=25</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://vishwavinayakaschool.org/?p=35">http://vishwavinayakaschool.org/?p=35</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://vishwavinayakaschool.org/?p=34">http://vishwavinayakaschool.org/?p=34</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://vishwavinayakaschool.org/?p=31">http://vishwavinayakaschool.org/?p=31</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://vishwavinayakaschool.org/?p=28">http://vishwavinayakaschool.org/?p=28</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="http://vishwavinayakaschool.org/?p=42">http://vishwavinayakaschool.org/?p=42</a> |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://vishwavinayakaschool.org/">http://vishwavinayakaschool.org/</a>           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://vishwavinayakaschool.org/?p=41">http://vishwavinayakaschool.org/?p=41</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                      |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://vishwavinayakaschool.org/?p=86">http://vishwavinayakaschool.org/?p=86</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://vishwavinayakaschool.org/?p=83">http://vishwavinayakaschool.org/?p=83</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://vishwavinayakaschool.org/?p=90">http://vishwavinayakaschool.org/?p=90</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://vishwavinayakaschool.org/?p=80">http://vishwavinayakaschool.org/?p=80</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://vishwavinayakaschool.org/?p=95">http://vishwavinayakaschool.org/?p=95</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS         |
|--------|-----------------------|-----------------|
| 1      | PRINCIPAL             | NITIN D ALMEIDA |
| 2      | TOTAL NO. OF TEACHERS | 23              |
|        | PGT                   | 0               |
|        | TGT                   | 11              |

|   |  |       |
|---|--|-------|
|   | PRT  | 12    |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1     |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                |
|--------|------|----------------------------|------------------------|-----------------|------------------------|
| 1      | 2023 | 37                         | 37                     | 100             | HUNDRED PERCENT RESULT |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 30627   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 45 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 290   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 4   |
| 6      | NO. OF BOYS TOILETS   | 4   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/BD08_A4GpYw">https://youtu.be/BD08_A4GpYw</a> |